Official Form 7 (10/05)

United States Bankruptcy Court District of New Hampshire

| In re | Whispering Pines Estate, Inc. | | Case No. | 05-56003 |
|-------|-------------------------------|-----------|----------|----------|
| | | Debtor(s) | Chapter | 11 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------------|--|
| \$510,876.00 | Assisted Living Facility Rent 01/01/05 - present |
| \$613,813.00 | Assisted Living Facility Rent 01/01/04 - 12/31/04 |
| \$519,619.00 | Assisted Living Facility Rent 01/01/03 - 12/31/03 |

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID **OWING**

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL TRANSFERS **TRANSFERS** OWING \$0.00 \$0.00

NAME AND ADDRESS OF CREDITOR Please See Attached

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT AMOUNT PAID AMOUNT STILL **OWING**

2

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER IRS

NATURE OF PROCEEDING Levy, Subpoena for records

COURT OR AGENCY AND LOCATION Portsmouth, NH

STATUS OR DISPOSITION Stayed

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY**

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN
DESCRIPTION AND VALUE OF
PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

3

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Bernstein Shur PO Box 1120 Manchester, NH 03105-1120 DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR November 15, 2005 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$10,000

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

4

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF **PROPERTY**

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

ENVIRONMENTAL

5

NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO.

BEGINNING AND NATURE OF BUSINESS ENDING DATES

6

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

ADDRESS

NAME

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS
Debbie Wentworth
127 Shaker Road
Gray, ME 04039

DATES SERVICES RENDERED 01/01/03 - Present

01/01/03 - F1636111

Kittell Branagan & Sargent 154 North Main Street Saint Albans, VT 05478 01/01/03 - Present

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED
Bank North 2003-2005

Crown Investments 2003-2005

Avatar Financial Group, LLC 2003-2005

100 Wall Street

Seattle, WA 98121

MIG Incorporated 2003-2005

Mortgage Traders 2003-2005

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY

NATURE AND PERCENTAGE

DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

RECORDS

21 . Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS
TITLE
OF STOCK OWNERSHIP
President and Treasurer
100%

David Ramsey President and Treasurer 100% PO Box 900

York Harbor, ME 03911

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year**

■ immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR Please See Attached

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 8

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

| Date | December 20, 2005 | Signature | /s/ David M. Ramsey | |
|------|-------------------|-----------|---------------------|--|
| | | | David M. Ramsey | |
| | | | President | |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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4:24 PM 12/19/05 Accrual Basis

TOTAL

| Туре | Date | Ž E | Name | Метю | Split | Amount |
|-------------------|------------|--------|----------------------|-------------|---------|------------|
| et York | | | . ! | | | - Colores |
| Bill Pmt -Check | 8/26/2005 | 2068 | Northern Utilities | | } | |
| Bill Pmt -Check | 8/29/2005 | 2071 | Hampshire Fire Prot | | Accou | -654.02 |
| BIII Pmt -Check | B/29/2005 | 2072 | Spannact Neumanana | | Accou | -150.00 |
| Bill Pmt -Chack | 8/31/2005 | 2074 | Company resistates | 0770004 | ACCOU | 54,08 |
| Bill Pant - Chack | 2000 | 3 | Carried Comments | 07/32011000 | ACCOU | 305.65 |
| Bill Pmt -Check | 20005 | 2102 | Cay of Forest Car | 10-00000100 | ACCOU | 1,463.80 |
| Bill Pmt -Check | 9/13/2005 | 2122 | Dette Charlegan Sal | | Accou | -3,930.00 |
| Bill Prot -Check | 9/13/2005 | 2124 | Diship Service Of NE | | ACCOU | -383.60 |
| Bill Pmt -Check | 9/23/2005 | 2150 | Northern Litties | | ACCOU | •0/0.13 |
| Bill Pmt -Check | 9/28/2005 | 2154 | Verizon | | ACCOU | 60,30 |
| Bill Pmt -Check | 10/4/2005 | 2163 | Pine Tree Waste Inc | 36,330260 | 1000 | 1,041.02 |
| Bill Print -Check | 10/5/2005 | 2165 | Hampshire Fire Prot | 000000 | A000U | -290.33 |
| Bill Prot -Check | 10/14/2005 | 2182 | Delta Dental | | 1000 | -1,000,10 |
| Bill Pmt -Check | 10/14/2005 | 2183 | Public Service Of NH | | 1000 | 03.2 I ft- |
| Bill Prnt -Check | 10/28/2005 | 2194 | Anthem BCRS | 1346407000 | A CC 64 | -030,14 |
| Bill Pmt -Check | 10/28/2005 | 2195 | Comcast | 87732011000 | A CC | -1,327,04 |
| Bill Pmt -Check | 11/9/2005 | 2210 | Public Service Of NH | 0.000 | Access | 670 SD |
| al Floor Vark | | | | | | 67.00 |
| lai ribet fork | | | | | | -15,341,76 |
| | | | | | | |
| | | | | | | -15,341.76 |

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> 12/19/05 Accrual Basis

4:26 PM

Account QuickReport

| 207.30 | | ti ti | | | | |
|---|-------------|-----------------|------------------------------|-------------------|------------|-----------------------|
| 3 2 | Floor Vork | l oppe | David M. Ramsev | | 12/27/2004 | Check |
| 22.5 | | | Restaurant | | 12/27/2004 | Check |
| 300 | Fleet .1711 | Fox Run Mall | David M. Ramsey | | 12/23/2004 | Check |
| 50.00 | Fleet York | Country Noel | David M. Ramsey | | 12/23/2004 | Check |
| 240.03 | Fleet York | Marriott | David M. Ramsey | | 12/21/2004 | Check |
| 280.36 36.080 | Fleet York | Burberry | David M. Ramsey | | 12/18/2004 | Check |
| 309.75 | Fleet York | Tiffany | David M. Ramsey | | 12/18/2004 | Check |
| 780 BO | Fleet York | Putnam | David M. Ramsey | | 12/17/2004 | Check |
| 750.00 | Fleet York | | David M. Ramsey | 1461 | 12/17/2004 | Check |
| r 000.00 | Fleet York | | David M. Ramsev | -1 460 | 12/17/2004 | Check |
| 20.00 | Flact York | d die i della | David M. Ramsey | 444 | 12/12/2004 | Check |
| 018.6 | Fleet York | Cole Haan | David M. Ramsev | | 12/12/2004 | Check |
| 5/4.55 | Figet York | North face | David M. Ramsey | | 12/11/2004 | Check |
| 390.43 | Floor York | Cole Haan | David M. Ramsey | | 12/11/2004 | Check |
| 301. | Floor York | Pacific Sun | David M. Ramsev | | 12/11/2004 | Check |
| 524.50 | Floor Vork | | Restaurant | | 12/10/2004 | Check |
| 20.00 | THE TOIL | | David M. Ramsey | | 12/10/2004 | Check |
| 500.00 | Floor York | | David M. Ramsev | 1439 | 12/10/2004 | Check |
| 30.00 | Floor York | | David M. Ramsey | 1 1 | 12/10/2004 | Check |
| 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Diget York | Brooks Bros | David M. Ramsev | | 12/9/2004 | Check |
| 76.65 | Fleet York | Colcia | Restaurant | | 12/9/2004 | Check |
| 5,000.00 | Fleet YORK | | Pectalizant | į | 12/8/2004 | Check |
| 7.00 | Fleet York | Emenainment | David M. Namsey | 1423 | 12/8/2004 | Check |
| 360.51 | Fleet York | EX Outlet | David M. Ramsey | | 12/7/2004 | Check |
| 174,83 | Fleel York | Retail Store | David M. Ramsey | | 12/5/2004 | Check |
| 103.95 | Fleet York | Burberry | David M. Kamsey | | 13/5/2004 | Check |
| 395. 85 | Fleet York | Burberry | David M. Ramsey | | *000/3/C/1 | |
| 476.70 | Fleet York | Retall Store | David M. Ramsey | | 12/5/2004 | Crack |
| 55, 2 9 | Fleet York | Harraseeket | Restaurant | | 12/5/2004 | Cleck |
| 72.45 | Fleet York | SWK | David M. Ramsey | | 12/4/2004 | Check |
| 102.89 | Fleet York | Brunos | Restaurant | | 12/4/2004 | Check |
| 62.65 | Fleet York | Fazio | Restaurant | | 12/3/2004 | CHECK |
| 74.25 | Fleet York | Greensleeves | Restaurant | | 12/3/2004 | Check |
| 389 36 | Fleet York | Animal Hospital | David M. Ramsey | | 12/3/2004 | Check |
| 4 500 00 | Fleet York | Fed Cigar | David M. Ramsey | 1415 | 12/3/2004 | Check |
| 293.90 293.90 | Fleat York | Poltack and S | David M. Ramsey | | 12/2/2004 | Check |
| 50.00 | Fleet York | Fed Cigar | David M. Ramsey | 1398 | 12/1/2004 | Check |
| 87 Q4 | Fleet York | York Harbor | David M. Ramsey | | 11/29/2004 | Check |
| 140,00 | Floor York | Hudson News | David M. Ramsey | | 11/26/2004 | Check |
| /6.10 | TJeet York | ac cigar | David M. Rameev | | 11/26/2004 | Check |
| 80.90 | Tiest York | Circuisieeves | David M. Ramsey | | 11/26/2004 | Check |
| 91.27 | Fleet York | ORRE | David M. Parmay | | 11/24/2004 | Check |
| 87 50 | Fleet York | nudson News | David M. Rameey | | 11/20/2004 | Check |
| 86.45 | Fleet York | Greensleeves | David M. Namsey | | 11/19/2004 | Check |
| 74.97 | Fleet York | reico | David M. Namsey | | 11/10/2004 | Check |
| | ! | | David M Dames | | 11/19/2004 | Check |
| | | | | | SAV | Due from David Ramsav |
| Amount | Split | Мегло | Name | Num | Date | Туре |
| . | | 005 | As of November 16, 2005 | AS C | | |
| · ••. | | port | Account GuickReport | 7 | | |
| ir i • | | | int Onicks | D . | | |
| : | | te inc | Whispering Pines Estate Inc. | Whispe | | |
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| Entertainment | FaZio | banana Kepu | Banana Danu | Graensieeves | Old Navy | Freedom Salon | York Harbor | Fazio | Fazio | Best Buy | Joshua Gear | Muddy Rudder | | LL Bean | LL Bean | Federal Cigar | | | | | Entertainment | | Weathervane | | Morong | | TJ Maxx | TJ Max | TJ Maxx | | Sake | Rubys | | | North Conway | | | - 400 | | Peter | Entertainment | Potos | Petco | | | Patro | Arrest Control | Aberrantie | Memo | |
| Fleet York | Fleet York | Fleet York | Float Volt | Floor York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Flast York | Fieet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | | Floor York | First Year | Tipot Vort | Thet York | Elocat Vocal | Floor York | Accult 7 | Accient Acie | Fleet Vot | Clock 4744 | Floor Vari | Split | |
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Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 12 of 36

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| Restaurant | David M. Kamsey | David M. Ramsey | David M. Ramsey | Restaurant | David M. Ramsey | Restaurant | Restaurant | David M. Ramsey | Restaurant | David M. Ramsey | David M. Ramsey | Restaurant | | David M. Ramsey | Restaurant | David M. Ramsey | David M. Ramsey | David M. Ramsey | Eldredge Lumber | David M. Ramsey | David M. Ramsey | David M. Ramsey | David M. Ramsev | Registrant | David M. Ramsey | David M. Asmsey | Restaurant | Restaurant | David M. Ramsey | Restaurant | David M. Ramsey | | David M. Ramsey | Name | |
| Greensleeves | Ent rewards | VOID: Ralph | Ralph Lauren | Bos'n | Raiph Lauren | Weathervane | Bosin | | Natashas | | | Greensleeves | Entertainment | | | Biockbuster | | | ; | Sake | | | | | | | | Gittys | | | | JEllens | J Ellens | Entertainment | Greensleeves | | | | | Pelco | Hudson News | Fazio | Fazio | Macys | Time Warner | Fazio | Memo | |
| Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Figet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet -1711 | Fleet York | Fleet York | Fleet York | Flee! York | Fleet York | Floor York | Fleet York | Maintenan | Fleet York | Floor York | Fleet York | Fleet York | rieel York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Fleet York | Float York | Floor York | Fleet York | Fleet York | Split | |
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Whispering Pines Estate, Inc.

TOTAL

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Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 15 of 36

Form B6A (10/05)

| In re | Whispering Pines Estate, Inc. | , | Case No | 05-56003 |
|-------|-------------------------------|--------|---------|----------|
| _ | | Debtor | | |

SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Assisted Living Facility Resid | ence | | _ | 1 875 000 00 | 1 330 496 00 |
|--------------------------------|------------------|--|---|--|----------------------------|
| Description and Loca | tion of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

936 South Street Portsmouth, NH 03801

Sub-Total > **1,875,000.00** (Total of this page)

Total > **1,875,000.00**

(Report also on Summary of Schedules)

Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 16 of 36

Form B6B (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No | 05-56003 | |
|-------|-------------------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

| | Type of Property | N O N E | Description and Location of Dranauty | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|---|--|
| 1. | Cash on hand | X | | | |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, | | Bank of America Checking Account #9482478971 | - | 6,726.00 |
| | thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Bank of America Checking Account #9399161711 (Petty Cash) | - | 190.45 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | | Antique Furniture in rooms (dining/living/common area), Audio/Video, Computer | - | 53,500.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | X | | | |
| 7. | Furs and jewelry. | X | | | |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issuer. | X | | | |
| | | | | | |

(Total of this page)

Sub-Total >

60,416.45

2 continuation sheets attached to the Schedule of Personal Property

Form B6B (10/05)

| In re | Whispering Pines Estate, Inc. | Case No. | 05-56003 |
|-------|-------------------------------|----------|----------|
| | | | |

Debtor

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | x | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| | | | (T. | Sub-Tota otal of this page) | nl > 0.00 |
| | | | | or and page) | |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

Form B6B (10/05)

| In re | Whispering | Pines | Estate. | Inc |
|--------|-------------|--------------|---------|-----|
| 111 10 | MINISPERING | 1 11103 | LState, | |

| Case No. | 05-56003 |
|----------|----------|
| | |

Debtor

SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|------------------|---|------------------|---|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | х | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | X | | | |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | | Minimal office equipment, supplies and paper products | - | 500.00 |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| 35. | Other personal property of any kind not already listed. Itemize. | X | | | |
| | | | | | |

Sub-Total > (Total of this page)

500.00

Total >

60,916.45

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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Form B6D (10/05)

| In re | Whispering Pines Estate, Inc. | Case No. 05-56003 |
|-------|-------------------------------|--------------------------|
|-------|-------------------------------|--------------------------|

Debtor

SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C§112; Fed.R.Bankr.P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME | C | Hu | sband, Wife, Joint, or Community | S S | U D N I | AMOUNT OF | |
|--|--------------------------------------|-------------|--|-----------------|-------------------------|----------------------------------|---------------------------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C A M | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | IGI | L S P Q U T I E | WITHOUT DEDUCTING VALUE OF | UNSECURED PORTION, IF ANY |
| Account No. | | | First Mortgage | ╗┑ | D D A T E D | | |
| Flash Island Ginn RE, LLC 220 Maine Mall South Portland, ME 04106 | | - | Assisted Living Facility, Residence 936 South Street Portsmouth, NH 03801 Value \$ 1,875,000.00 | | | 425,000.00 | 0.00 |
| Account No. | | | Assisted Living Facility, Residence | | | | |
| Internal Revenue Service 80 Daniel Street Portsmouth, NH 03801 | | - | 936 South Street Portsmouth, NH 03801 | | | | |
| | | | Value \$ 1,875,000.00 | | | 85,000.00 | 0.00 |
| Account No. | | | Second Mortgage | | | | |
| Pioneer Capital PO Box 4787 25 Pearl Street Portland, ME 04101 | | - | Assisted Living Facility, Residence 936 South Street Portsmouth, NH 03801 Value \$ 1,875,000.00 | | | 815,000.00 | 0.00 |
| Account No. | \dashv | | Assisted Living Facility, Residence | + | + | 813,000.00 | 0.00 |
| State of New Hampshire PO Box 454 45 Chenell Drive Concord, NH 03302 | | - | 936 South Street Portsmouth, NH 03801 | | | | |
| | | | Value \$ 1,875,000.00 | | | 5,496.00 | 0.00 |
| continuation sheets attached | | | (Total of | Subto this p | | 1,330,496.00 | |
| | | | (Report on Summary of S | | otal iles) | 1,330,496.00 | |
| | | | * * | | | | |

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Form B6E (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No | 05-56003 | |
|-------|-------------------------------|----------|---------|----------|--|
| _ | | Debtor , | | | |

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. 8112: Fed R. Bankr P. 1007(m)

| 11 U.S.C.§112, Fed.R.Daliki.F. 1007(iii). |
|--|
| If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.) |
| Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| □ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| □ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| □ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(4). |
| ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| □ Deposits by individuals Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governor of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| |

^{*}Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment. 1 continuation sheets attached

Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 21 of 36

Form B6E - Cont. (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No | 05-56003 | |
|-------|-------------------------------|--------|---------|----------|--|
| - | | Debtor | , | | |

SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community CREDITOR'S NAME, NL QU L DATED ONTINGENT **AMOUNT** SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W ENTITLED TO AND CONSIDERATION FOR CLAIM OF CLAIM **PRIORITY** C AND ACCOUNT NUMBER (See instructions.) 12/01/04; 04/17/05 Account No. Trade Debt City of Portsmouth 1 Junkins Avenue Portsmouth, NH 03801 10,782.76 0.00 Payroll Taxes Account No. Internal Revenue Service **Special Procedures Division 80 Daniel Street** Χ X Portsmouth, NH 03801 125,000.00 0.00 12/31/01; 12/31/02; 12/31/03 Account No. Trade Debt State of New Hampshire-Treasurer P.O. Box 637 Concord, NH 03302-0637 2,647.37 0.00 Account No. Account No. Subtotal Sheet <u>1</u> of <u>1</u> continuation sheets attached to 138,430.13 0.00 (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 138,430.13 0.00

(Report on Summary of Schedules)

Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 22 of 36

Form B6F (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No. <u>05-56003</u> | |
|-------|-------------------------------|--------|--------------------------|--|
| | | Debtor | -, | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C.§112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in more than one of these three

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H W J C | | N T I N G | UNLLQULDAT | SPUTE | AMOUNT OF CLAIM |
|---|-----------------|------------------------|------------------------|-----------------------|------------|-------|-----------------|
| Account No. | | | 09/23/04 | Ť | TED | | |
| All State Health Care 11291 Washington Boulevard Culver City, CA 90230 | | - | Trade Debt | | D | | 1,522.14 |
| Account No. | | H | 04/17/04 | H | H | H | |
| American International Companies PO Box 382014 Pittsburgh, PA 15250-8014 | | - | Trade Debt | | | | 3,661.00 |
| Account No. | - | | 10/04/2005 | \vdash | _ | | 3,001.00 |
| Arch Wireless PO Box 4062 Woburn, MA 01888-4062 | | - | 10/04/2000 | | | | 17.85 |
| A | _ | | 04/02/04 | \vdash | \vdash | | 17.00 |
| Account No. Bangor Savings P.O. Box 930 Bangor, ME 04402-0930 | | - | 01/02/04 Trade Debt | | | | 9,151.06 |
| 4 continuation sheets attached | _ | | , | Subt | ota | 1 | 14,352.05 |
| continuation sheets attached | | | (Total of t | his | pag | e) | 14,352.05 |

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Form B6F - Cont. (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No | 05-56003 | |
|-------|-------------------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | | | | _ | | |
|---|----------|-------------|---|-----------|--------------|--------|-----------------|
| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | S | U | P | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | J H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | 12/1/04; 4/17/05; 10/14/05 |] ⊤ | T | | |
| City of Portsmouth 1 Junkins Ave Portsmouth, NH 03801 | | - | | | D | | 12,502.65 |
| Account No. | | | 04/05/05 | | | | |
| Comcast P.O. Box 196 Newark, NJ 07101-0196 | | - | Trade Debt | | | | |
| | | | | | | | 356.73 |
| Account No. | | | 05/01/05 | | | | |
| Delta Dental P.O. Box 9566 Manchester, NH 03108 | | - | Trade Debt | | | | 824.80 |
| Account No. | | | 12/24/03; 01/14/04 | | | | |
| Edgewood Center 928 South Street Portsmouth, NH 03801-5459 | | - | | | | | 380.03 |
| Account No. | | | | | | | |
| Grainger, Inc. c/o Haskell and Ayer, PC Five Market Square, Suite 107 PO Box 507 Amesbury, MA 01913 | | - | | | | | 538.16 |
| Sheet no. 1 of 4 sheets attached to Schedule of | | • | | Subt | ota | 1 | 44.000.07 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 14,602.37 |

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Form B6F - Cont. (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No | 05-56003 | |
|-------|-------------------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | | | _ | | | |
|--|----------|---------|-----------------------------------|------------|--------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | H W J C | | CONT_NGENT | DZLLQDLDAHUD | DISPUTED | AMOUNT OF CLAIM |
| Internal Revenue Service PO Box 9019 Holtsville, NY 11742-9019 | - | - | 5/2//60 | | ED | | 3,821.67 |
| Account No. Kittell Branagan Sargent 154 North Main Street Saint Albans, VT 05478 | | - | 03/13/04 - 04/11/05 Trade Debt | | | | 4,069.60 |
| Account No. Mackenzie Architects 1 Steel Street, Suite 108 Burlington, VT 05401 | | - | 12/02/03 - 02/02/04 Trade Debt | | | | 6,286.66 |
| Account No. xxxx-xxxx-xxxx-0851 MBNA Platinum Plus for Business PO Box 15469 Wilmington, DE 19886-5469 | | - | Operating Expenses | | | | 5,956.00 |
| Account No. MBNA PO Box 15288 Wilmington, DE 19886-5288 | | - | Operating Expenses | | | | 1,346.00 |
| Sheet no. _2 of _4 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subt | | | 21,479.93 |

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Form B6F - Cont. (10/05)

| In re | Whispering Pines Estate, Inc. | , | Case No | 05-56003 | |
|-------|-------------------------------|--------|---------|----------|--|
| '- | · | Debtor | | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | | | | _ | | |
|--|----------|-------------|-----------------------------------|-----------|----------|--------|-----------------|
| CREDITOR'S NAME, | C | Hu | ssband, Wife, Joint, or Community | C | U | P | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C A H | | CONTINGEN | UNLIQUID | SPUTED | AMOUNT OF CLAIM |
| Account No. | H | <u> </u> | 12/02/03 - 02/02/04 | T N | DATED | | |
| recount ivo. | ł | | Utilities | | E D | | |
| Northern Utilities | | | | | | | |
| P.O. Box 83801 | | - | | | | | |
| Baltimore, MD 21283-0015 | | | | | | | |
| ., | | | | | | | |
| | | | | | | | 259.70 |
| Account No. | | | 04/01/05; 05/01/05 | | | | |
| | l | | Trade Debt | | | | |
| Pine Tree Waste Inc. | | | | | | | |
| 87 Pleasant Hill | | - | | | | | |
| Scarborough, ME 04074-9306 | | | | | | | |
| | | | | | | | |
| | | | | | | | 146.29 |
| Account No. | | | 04/18/05 | | | | |
| | 1 | | Trade Debt | | | | |
| Portsmouth Fire Dept. | | | | | | | |
| 170 Court Street | | - | | | | | |
| Portsmouth, NH 03801 | | | | | | | |
| | | | | | | | |
| | | | | | | | 125.00 |
| Account No. | | | 03/17/05; 04/18/05 | | | | |
| | 1 | | Trade Debt | | | | |
| Public Service of NH | | | | | | | |
| P.O. Box 360 | | - | | | | | |
| Manchester, NH 03105-0360 | | | | | | | |
| | | | | | | | |
| | | | | | | | 578.10 |
| Account No. | | T | 03/18/04; 06/30/04 | | | | |
| | 1 | | Trade Debt | | | | |
| Shaheen and Gordon | | | | | | | |
| 140 Washington Street | | - | | | | | |
| P.O. Box 977 | | | | | | | |
| Dover, NH 03820 | | | | | | | |
| | | | | | | | 244.50 |
| Sheet no. 3 of 4 sheets attached to Schedule of | • | _ | | Subt | | | 4 252 50 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | e) | 1,353.59 |

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Form B6F - Cont. (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No | 05-56003 | |
|-------|-------------------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | _ | | _ | _ | _ | 1 |
|--|----------|-------------|---|-------------|--------|--------|-----------------|
| CREDITOR'S NAME, | 000 | | sband, Wife, Joint, or Community | CON | U N | D | |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NTINGEN | l QU | SPUTED | AMOUNT OF CLAIM |
| Account No. | | | 02/19/05; 03/19/05; 04/12/05 | Т | T | | |
| Sprint P.O. Box 650270 Dallas, TX 75265-0270 | | - | Utilities | | D | | 72.68 |
| Account No. | | t | 12/31/01; 12/31/02; 12/31/03; 10/3/05 | t | T | t | |
| State of New Hampshire PO Box 637 Concord, NH 03302-0637 | | - | | | | | |
| | | | | | | | 5,648.83 |
| Account No. | | | 09/30/04 | | | | |
| Stevens Insurance Agency 232 Center Street Auburn, ME 04210 | | - | Trade Debt | | | | |
| | | | | | | | 2,321.00 |
| Account No. | | t | 03/02/05; 03/21/05 | t | T | | |
| Terminix 160 B Larabee Road Westbrook, ME 04092 | | - | Trade Debt | | | | |
| | | | | | | | 120.00 |
| Account No. | | | 04/01/05; 04/12/05 | | | | |
| Verizon P.O. Box 15150 Worcester, MA 01615-0150 | | - | Utilites | | | | |
| | | | | | | | 1,056.65 |
| Sheet no. <u>4</u> of <u>4</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | 9,219.16 |
| | | | (2.500.5) | | Γota | | |
| | | | (Report on Summary of S | | | | 61,007.10 |

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Form B6G (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No | 05-56003 | |
|-------|-------------------------------|----------|---------|----------|--|
| - | | Debtor , | | | |
| | | Deutoi | | | |

SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 28 of 36

Form B6H (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No. 05-56003 | |
|-------|-------------------------------|--------|--------------------------|--|
| - | | Debtor | | |

SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Form B6I (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No. | 05-56003 | |
|-------|-------------------------------|-----------|----------|----------|--|
| | | Debtor(s) | | | |

SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12, or 13 case whether

| Debtor's Marital Status: | ess the spouses are separated and a joint petition is not filed. Do n DEPENDENTS OF DEBTO | | | ior cinia. | |
|--|--|----------------|---------------|----------------|------------|
| 20003.01.2m.m.2.2mm. | RELATIONSHIP: None. | AGE: | | | |
| Employment: | DEBTOR | | SPOUSE | | |
| Occupation | | | | | |
| Name of Employer | | | | | |
| How long employed | | | | | |
| Address of Employer | | | | | |
| INCOME: (Estimate of average) | age monthly income) | D | EBTOR | S | POUSE |
| | es, salary, and commissions (Prorate if not paid monthly.) | \$ | 0.00 | \$ | N/A |
| 2. Estimate monthly overtime | | \$ | 0.00 | \$ | N/A |
| 3. SUBTOTAL | | \$ | 0.00 | \$ | N/A |
| | TIONS | | | | |
| LESS PAYROLL DEDUC Payroll taxes and soci | | • | 0.00 | \$ | N/A |
| b. Insurance | ai security | φ <u></u> | 0.00 | \$ | N/A |
| c. Union dues | | \$ <u></u> | 0.00 | \$ | N/A |
| d. Other (Specify): | | \$ | 0.00 | \$ | N/A |
| | | \$ | 0.00 | \$ | N/A |
| 5. SUBTOTAL OF PAYROL | L DEDUCTIONS | \$ | 0.00 | \$ | N/A |
| 6. TOTAL NET MONTHLY | TAKE HOME PAY | \$ | 0.00 | \$ | N/A |
| 7. Regular income from opera | ation of business or profession or farm. (Attach detailed statemer | nt) \$ | 0.00 | \$ | N/A |
| 8. Income from real property | ((| \$ | 0.00 | \$ | N/A |
| 9. Interest and dividends | | \$ | 0.00 | \$ | N/A |
| that of dependents listed | | or \$ | 0.00 | \$ | N/A |
| 11. Social security or other go (Specify): | overnment assistance | \$ | 0.00 | \$ | N/A |
| | | \$ | 0.00 | \$ | N/A |
| 12. Pension or retirement inco | ome | \$ | 0.00 | \$ | N/A |
| 13. Other monthly income (Specify): | | ¢ | 0.00 | \$ | N/A |
| (Specify). | | \$ | 0.00 | \$ \$ | N/A |
| | | | | | |
| 14. SUBTOTAL OF LINES | 7 THROUGH 13 | \$ | 0.00 | \$ | N/A |
| 15. TOTAL MONTHLY INC | COME (Add amounts shown on lines 6 and 14) | \$ | 0.00 | \$ | N/A |
| 16. TOTAL COMBINED MO | ONTHLY INCOME: \$ 0.00 | (Report | t also on Sun | mary of S | Schedules) |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Form B6J (10/05)

| In re | Whispering Pines Estate, Inc. | | Case No. | 05-56003 | |
|-------|-------------------------------|-----------|----------|----------|--|
| | | Debtor(s) | | | |

SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comexpenditures labeled "Spouse." | plete a separate s | schedule of |
|---|--------------------|-------------|
| Rent or home mortgage payment (include lot rented for mobile home) | \$ | 0.00 |
| a. Are real estate taxes included? Yes No _X | Ψ | |
| b. Is property insurance included? Yes No X | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 0.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 0.00 |
| d. Other | \$ | 0.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 0.00 |
| 5. Clothing | \$ | 0.00 |
| 6. Laundry and dry cleaning | \$ | 0.00 |
| 7. Medical and dental expenses | \$ | 0.00 |
| 8. Transportation (not including car payments) | \$ | 0.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 0.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 0.00 |
| d. Auto | \$ | 0.00 |
| e. Other 12. Taxes (not deducted from wages or included in home mortgage payments) | \$ | 0.00 |
| | | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.) | | |
| a. Auto | \$ | 0.00 |
| b. Other | \$ | 0.00 |
| c. Other | \$ | 0.00 |
| d. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ | 0.00 |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following th filing of this document: | e | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Total monthly income from Line 16 of Schedule I | \$ | 0.00 |
| b. Total monthly expenses from Line 18 above | \$ | 0.00 |
| c. Monthly net income (a. minus b.) | \$ | 0.00 |

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Official Form 6-Decl. (10/05)

United States Bankruptcy Court District of New Hampshire

| In re | Whispering Pines Estate, Inc. | | | Case No. | 05-56003 |
|-------|---|---------------|---------------------|------------|----------------|
| | | | Debtor(s) | Chapter | 11 |
| | | | | | |
| | DECLARATION C | ONCERN | ING DEBTOR'S S | CHEDUL | ES |
| | DECLARATION UNDER PENALTY OF | PERJURY (| ON BEHALF OF COR | PORATION | OR PARTNERSHIP |
| | I, the President of the corporation naread the foregoing summary and schedules, c that they are true and correct to the best of m | consisting of | sheets [total show | wn on summ | 1 0 0 |
| Б., | December 20, 2005 | Signature | /s/ David M. Ramsey | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 32 of 36

United States Bankruptcy CourtDistrict of New Hampshire

| D | istrict of New Hampshir | re | |
|---|---|---|-------------------------------------|
| re Whispering Pines Estate, Inc. | | Case No | 05-56003 |
| | Debtor | , Chapter | 11 |
| LIST OF 1 Following is the list of the Debtor's equity security hole | EQUITY SECURIT | | 3) for filing in this chapter 11 ca |
| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest |
| David Ramsey PO Box 900 York Harbor, ME 03911 | Common Stoc | k | |
| DECLARATION UNDER PENALTY OF I, the President of the corporation name foregoing List of Equity Security Holders and Date - December 20, 2005 | ed as the debtor in this case nd that it is true and correct | , declare under penalty o to the best of my inform | of perjury that I have read the |
| Date December 20, 2005 | 1 | /s/ David M. Ramsey David M. Ramsey President | |
| Penalty for making a false statement or conceal | ing property: Fine of up to 18 U.S.C §§ 152 and 3 | | nt for up to 5 years or both. |
| | | | |

Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 33 of 36

United States Bankruptcy Court District of New Hampshire

| In re | Whispering Pines Estate, Inc. | | Case No. | 05-56003 | | | |
|----------|-------------------------------------|--|---------------|----------------------------------|--|--|--|
| | | Debtor(s) | Chapter | 11 | | | |
| | VERI | VERIFICATION OF CREDITOR MATRIX | | | | | |
| I, the P | resident of the corporation named a | as the debtor in this case, hereby verify that the att | ached list of | creditors is true and correct to | | | |
| the best | of my knowledge. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Date: | December 20, 2005 | /s/ David M. Ramsey | | | | | |
| | | David M. Ramsey/President Signer/Title | | | | | |

Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 34 of 36

United States Bankruptcy Court District of New Hampshire

| In re | Whispering Pines Estate, Inc. | | Case No. | 05-56003 | |
|-------------|--|---|--|----------------------------|--------------|
| | - | Debtor(s) | Chapter | 11 | |
| | DISCLOSURE OF COMPENS | SATION OF ATTO | RNEY FOR DI | EBTOR(S) | |
| (| Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of or | g of the petition in bankruptc | cy, or agreed to be pa | id to me, for services ren | |
| | For legal services, I have agreed to accept | | | 10,000.00 | |
| | Prior to the filing of this statement I have received | | \$ | 10,000.00 | |
| | Balance Due | | \$ | 0.00 | |
| 2. ′ | The source of the compensation paid to me was: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 3. ′ | The source of compensation to be paid to me is: | | | | |
| | ■ Debtor □ Other (specify): | | | | |
| 4. | ■ I have not agreed to share the above-disclosed compens | sation with any other person | ı unless they are men | abers and associates of m | ıy law firm. |
| | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the names | | | | aw firm. A |
| 1 (| In return for the above-disclosed fee, I have agreed to rende a. Analysis of the debtor's financial situation, and renderin b. Preparation and filing of any petition, schedules, statem c. Representation of the debtor at the meeting of creditors d. [Other provisions as needed] | ng advice to the debtor in de nent of affairs and plan which | etermining whether to th may be required; | file a petition in bankrup | ptcy; |
| 6.] | By agreement with the debtor(s), the above-disclosed fee de | ioes not include the following | g service: | | |
| | | CERTIFICATION | | | |
| | I certify that the foregoing is a complete statement of any bankruptcy proceeding. | agreement or arrangement f | for payment to me for | r representation of the d | lebtor(s) in |
| Dated | d: December 20, 2005 | /s/ Jennifer Rood | | | <u></u> |
| | | Jennifer Rood - I | BNH 01395 , Sawyer & Nelson | | |
| | | 670 N. Commerc | | | |
| | | P.O. Box 1120 | | | |
| | | Manchester, NH (603) 623-8700 | 03105-1120 Fax: (603) 623-777 | ' 5 | |

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Form 6-Summary (10/05)

United States Bankruptcy Court District of New Hampshire

| In re | Whispering Pines Estate, Inc. | | Case No 05 | 5-56003 | |
|-------|-------------------------------|--------|-------------------|---------|---|
| - | | Debtor | | | |
| | | | Chapter | 11 | _ |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

| | | | AMOUNTS SCHEDULED | | |
|---|----------------------|------------------|-------------------|--------------|-------|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
| A - Real Property | Yes | 1 | 1,875,000.00 | | |
| B - Personal Property | Yes | 3 | 60,916.45 | | |
| C - Property Claimed as Exempt | No | 0 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 1,330,496.00 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 2 | | 138,430.13 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 5 | | 61,007.10 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 0.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 0.00 |
| Total Number of Sheets of ALL S | chedules | 16 | | | |
| | Т | otal Assets | 1,935,916.45 | | |
| | | ' | Total Liabilities | 1,529,933.23 | |

Case: 05-56003-MWV Doc #: 59 Filed: 12/20/05 Desc: Main Document Page 36 of 36

United States Bankruptcy Court District of New Hampshire

| In re | Whispering Pines Estate, Inc. | | Case No. | 05-56003 |
|-------------------|--|---|--------------------------------------|--|
| | | Debtor(s) | Chapter | 11 |
| | CORPO | RATE OWNERSHIP STATEMENT | (RULE 7007.1) | |
| or recu follow | usal, the undersigned counsel for ving is a (are) corporation(s), other | cy Procedure 7007.1 and to enable the Justine Whispering Pines Estate, Inc. in the her than the debtor or a governmental un (s') equity interests, or states that there a | above captioned it, that directly of | d action, certifies that the or indirectly own(s) 10% or |
| ■ Nor | ne [<i>Check if applicable</i>] | | | |
| Decer | mber 20, 2005 | /s/ Jennifer Rood - BNH | | |
| Date | | Jennifer Rood - BNH 01395 | | |
| | | Signature of Attorney or Litiga | | |
| | | Counsel for Whispering Pine Bernstein, Shur, Sawyer & Nels | | |
| | | 670 N. Commercial St. Suite 108 | | |
| | | P.O. Box 1120 | | |
| | | Manchester, NH 03105-1120 | | |

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